RENTAL APPLICATION

| Date: | | | |
|----------------------|-------|--------------|--|
| Leechburg Apartments | PHONE | 412-793-4080 | |

| Leechburg Apartments | PHONE | 412-793-4080 |
|----------------------|--------------|--------------------------------------|
| 1803 Garden Drive | FAX | 412-793-3539 |
| Verona, PA 15147 | TTY | 711-National Relay |
| | EMAIL | megan.burke@accessgrouphousing.com |
| | (Please retu | rn application to the above address) |

| For Office Use Only: | | | | | |
|----------------------|--------|--|--|--|--|
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| 1)ate received | | | | | |
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| | | | | | |

| Applicant Name (Including | | | | |
|---|--|----------------------|-----------------------|--|
| Middle Initial) | | <u></u> | · | |
| How did you hear about | | | | |
| us? | | | | |
| Gender | | not to disclos | | |
| Citizenship Status | ☐ United States Citizen ☐ Elig☐ Ineligible Non-Citizen | gible Non-Citiz | zen | |
| Race | ☐ American Indian or Alaska Native | · · <u> </u> | | |
| Per- | ☐ Asian | | | |
| | □ Black or African American□ Native Hawaiian/ Other Pacific Isl | landar | | |
| | ☐ White | lanuei | | |
| | Other | ☐ Prefer n | ot to disclose | |
| | | □ Profer n | ot to disclose | |
| Ethnicity | | | | |
| What is your relationship | ☐ Head of household ☐ Co-head | /Souse □ C | hild | |
| to the Head of | ☐ Foster Child/Adult | tlination | and must be expressed | |
| Household? | Live-in Aid (live-in aides complete a dif before moving in.) | terent application a | and must be approved | |
| | ☐ None of the above | | | |
| Current Address | | | · · · | |
| Address Line 2 | | | | |
| City, State and Zip | | | | |
| Cell Phone | | | <u> </u> | |
| Work Phone | | | <u></u> | |
| Email Address | | | | |
| Birth Date | | | | |
| Social Security # | | | | |
| If you have no Social Secu | rity Number, you claim you are exc | empt because |): | |
| ☐ You are an ineligible non-ci | tizen You were 62 as of 1/31/20 | 10 and receiving | ng HUD assistance as | |
| of 1/31/2010 | | 1 | | |
| 1 | . Military or are you a veteran | ☐ Yes | □ No | |
| of the U.S. Military? | | | | |
| Are you a victim of a recent presidentially declared | | | | |
| disaster? | | | | |
| Are you or any member of your household receiving | | | | |
| assistance from HUD or PHA? | | | | |
| Are you a student enrolled in an institute of higher ☐ Yes ☐ No | | | | |
| education? | | | | |
| Have you ever been convid | cted of a crime? | ☐ Yes | □ No | |
| If yes, indicate if the convic | tion(s) was a felony, | ☐ Felony | ☐ Misdemeanor | |
| misdemeanor or check bot | n boxes if you have been | | | |
| convicted of both. | | 1 | | |

| Are you or is <u>any member</u> of the register with any state lifetime se offender registry? | ex offender or other sex | ☐ Yes | □ No | |
|--|---|--------------------------|------------------------|-------------------------------------|
| Have you ever been evicted fror for a lease violation including dru | n a federally funded housing ug use or failure to report a | g program crime? | ☐ Yes | □ No |
| If yes, when? | | | | |
| Are you currently using marijuar purposes? | | | ☐ Yes | □ No |
| Please indicate each state wher criminal screening will be reviewed in e Failure to provide a complete and accur | ach state listed and via national c | riminal screer. | ning/sex offen | der databases. |
| O IN O IA O KS O KY O L | CA CO CT DE A ME MD MA INJ NM NY NC ITN TX UT VT | MI IM III | он по | □ ID □ IL □ MO K □ OR □ WV |
| ****ADDRESS HISTORY: Please history, If you need more space | e provide the last three (3) e, you can list it on a sepa | years of a rate sheet | ddress an of paper. | d/or landlord |
| | | | · | |
| Are you currently homeless? If y | ves, please skip questions abo | ut your | □ Voo | □ No |
| current address and answer questi | ons related to your most recen | t address. | ☐ Yes | <u> </u> |
| Current Street | | | | |
| Address | | <u>.</u> | _ | |
| Current City, State, Zip | | | | |
| Landlord's Name | <u> </u> | | | |
| Landlord's Address | <u> </u> | | <u>-</u> | |
| Landlord's Phone Number | Vo- D No | | | · |
| TO THE PARTY OF TH | Yes No | | | |
| How long at this address? | | | | |
| Reason for Leaving | | | | |
| Were you ever asked to allow o other than regularly scheduled bedbugs, rodents, etc.) | pest control? (Includes roach | es, | □ Yes | □ No |
| Do you currently have any outst this Landlord? | tanding overdue balances o | wed to | ☐ Yes | □ No |
| Have you given this Landlord no | otice that you will be moving |]? | □ Yes | ☐ No |
| Have you been evicted or is this | s Landlord attempting to evi | ct you or | | _ |
| another person living with you? | | | ☐ Yes | □ No |
| Have you even been asked, by | | ayment | | |
| agreement to return money to h | HUD? | | ☐ Yes | □ No |
| Previous Street Address | | | | |
| Previous City, State, Zip | | | | |
| Landlord's Name | | | | |
| Landlord's Address | | | | |
| Landlord's Phone Number | | | | |
| | l Yes □ No | | | |
| How long at this address? | | | | |
| Reason for Leaving | | | | |

| Were you or any member of property? | ☐ Yes | □ No | | | | |
|--|---|---------------------------------|---------------|--------------|--|--|
| Were you ever asked to allo other than regularly schedul | ☐ Yes | □ No | | | | |
| bedbugs, rodents, etc.) | bedbugs, rodents, etc.) | | | | | |
| Did you owe the previous La | andlord any money when yo | ou left or do | | - N | | |
| you currently have any outst | tanding balances owed to t | nis Landlord? | ☐ Yes | □ No | | |
| Have you ever been asked, | | repayment | | D N- | | |
| agreement to return money | to HUD? | | ☐ Yes] | □ No | | |
| | | | | | | |
| Previous Street Address | | | | <u>.</u> | | |
| Previous City, State, Zip | | | | | | |
| Landlord's Name | | | | | | |
| Landlord's Address | | | | | | |
| Landlord's Phone Number | | | | · • · · · | | |
| Is this landlord a relative? | ☐ Yes ☐ No | | | | | |
| How long at this address? | | | | | | |
| Reason for Leaving | | | | | | |
| Were you or any member of | f your household evicted from | m this | | | | |
| property? | | | ☐ Yes | □ No | | |
| Were you ever asked to allo | w or participate in extermin | ation of pests | 1 | | | |
| other than regularly scheduled pest control? (Includes roaches, | | | | □ No | | |
| bedbugs, rodents, etc.) | | | | | | |
| Did you owe the previous La | andlord any money when y | ou left or do | | | | |
| you currently have any outs | tanding balances owed to t | his Landlord? | ☐ Yes | □ No | | |
| Have you ever been asked, | by this Landlord, to sign a | repayment | | | | |
| agreement to return money | | | _ ☐ Yes | □ No | | |
| UTILITY PROVIDERS: You name. | | | ablish utilit | ties in your | | |
| Do you have any overdue/o | utstanding balances owed | to any utility | ☐ Yes | □ No | | |
| provider? | the fellowing utilities in you | it? | u res | <u> </u> | | |
| Will you be able to establish | the following utilities in you | ur unit? | ☐ Yes | □ No | | |
| Electric | | | ☐ Yes | □ No | | |
| Do you receive any assistance in paying your utility bills? | | | | <u> </u> | | |
| HOUSEHOLD COMPOSITION AND CHARACTERISTICS: | | | | | | |
| Will anyone else live in the following and note that all adulations to the next section. | unit with you? If yes, please Its must complete their own ap | complete the oplication. If no, | □ Yes | □ No | | |
| How many people will live in the unit? Adults | | | | ors | | |
| 7,1 | | | <u> </u> | | | |

| ME | MBER # & MEV | BER'S FULL NAME | RELATIONSHIP TO HO | H | | | |
|--|--|---------------------------|---------------------------------------|-----------------------|--|--|--|
| 2 | | | ☐ Co-head/Spouse ☐ C | hild 🚨 Other | | | |
| | | | adult | | | | |
| | | | ☐ Foster child / Foster a | dult | | | |
| | | | ☐ Live-in aid | | | | |
| | | | (live-in aides must be appr | oved before move in) | | | |
| | | | ☐ None of the above | <u></u> | | | |
| SSN | | | Date of birth | | | | |
| Citizer | nship Status | United States | Eligible | Ineligible | | | |
| | · | ☐ Citizen | ■ Non-Citizen | □ Non-Citizen | | | |
| Race: | | | • | | | | |
| | rican Indian or Ala | | | -1 | | | |
| 1 | k or African Ameri | can U Nati | ve Hawaiian/ Other Pacific I | siander | | | |
| □ Whit | | □ Deof | er not to disclose | | | | |
| ☐ Othe | er | | er not to disclose | | | | |
| Ethnici | | | | ļ | | | |
| ☐ Hisp | | ra . | Prefer not to disclose | | | | |
| | -Hispanic | | | <u> </u> | | | |
| 1 | | tate where this person ha | | | | | |
| ☐ AL | _ | -··· | CT DE DFL DGA | | | | |
| | | KY DLA DME DM | | | | | |
| <u> </u> MT | | | NY INC IND IC | •• — ••• | | | |
| 🗖 PA | | OSD OTN OTX O | UT 🗆 VT 🖫 VA 🔲 WA | W DW | | | |
| □ WY | ☐ Washington | , DC | | | | | |
| | -MDED # 0 MEN | ADEDIO ELILI NAME | RELATIONSHIP TO HO | L | | | |
| | IMBEK# & MEN | BER'S FULL NAME | ☐ Co-head/Spouse ☐ C | | | | |
| 3 | | | adult | | | | |
| | | | ☐ Foster child / Foster a | ndult | | | |
| | | | Live-in aid | | | | |
| | | | (live-in aides must be appr | roved before move in) | | | |
| | | | ☐ None of the above | , | | | |
| SSN | | | Date of birth | _ | | | |
| Citize | nship Status | United States | Eligible | Ineligible | | | |
| | • | ☐ Citizen | ■ Non-Citizen | ☐ Non-Citizen | | | |
| Race: | | | | | | | |
| | erican Indian or Ala | | | luta a dan | | | |
| 1 | k or African Amer | ican 🖵 Nat | ive Hawaiian/ Other Pacific | isiander | | | |
| ☐ White | | | | | | | |
| □ Other □ Prefer not to disclose | | | | | | | |
| Ethnicity: | | | | | | | |
| ☐ Hispanic ☐ Prefer not to disclose | | | | | | | |
| | □ Non-Hispanic | | | | | | |
| Please | Please indicate each state where this person has lived | | | | | | |
| DAL DAK DAZ DAR DCA DCO DCT DDE DFL DGA DHI DID DIL DIN DIA DKS DKY DLA DME DMD DMA DMI DMN DMS DMO | | | | | | | |
| | = | | | | | | |
| D WI | | | · · · · · · · · · · · · · · · · · · · | | | | |
| D PA | | | UT DVT DVA DW | - H VVI H VVV | | | |
| □ WY | ✓ □ Washingtor | 1, DC | | | | | |

| ME | MBER # & MEM | BER'S FULL NAME | RELATIONSHIP TO HO | Н | | |
|---|--------------------|-----------------------------|--------------------------------|--------------------------|--|--|
| 4 | | | ☐ Co-head/Spouse ☐ C | | | |
| | | | adult | | | |
| | | | ☐ Foster child / Foster a | ter child / Foster adult | | |
| | | | ☐ Live-in aid | | | |
| | | | (live-in aides must be app | roved before move in) | | |
| | | | ☐ None of the above | | | |
| SSN | | | Date of birth | | | |
| Citizer | nship Status | United States | Eligible | Ineligible | | |
| | | ☐ Citizen | ☐ Non-Citizen | ☐ Non-Citizen | | |
| Race: American Indian or Alaska Native Black or African American Native Hawaiian/ Other Pacific Islander White | | | | | | |
| ☐ Othe | | Ų P | refer not to disclose | | | |
| Ethnici | | | | | | |
| ☐ Hisp | | | | | | |
| Non- | -Hispanic | ⊔ P | refer not to disclose | | | |
| Please | e indicate each s | tate where this person l | | | | |
| □ AL | □AK □AZ 0 | DAR □CA □CO (| | · | | |
| □ IN | □ IA □ KS □ | | MD OMA OMI OMN | □MS □MO | | |
| │ □ MT | □ NE □ NV | | DNY DNC DND DC | | | |
| □ PA | . □RI □SC I | ⊒SD □TN □TX [| DUT OVT OVA OWA | A DMI DM | | |
| □ WY | Washington | , DC | | | | |
| <u>UNIT SIZE:</u> The owner/agent will take your unit preferences/requirements into consideration. The owner/agents occupancy standards indicate a minimum of one person per bedroom and maximum of two people per bedroom. If you request a unit size different from these standards, the owner/agent is required to verify the need for a larger or smaller unit in accordance with HUD Handbook 4350.3 Revision 1. Please indicate unit size preferences below. If you require special unit features, the owner/agent may verify the need to those features in accordance with HUD Handbook 4350.3 Revision 1. Please indicate any necessary special features below. | | | | | | |
| UNIT SIZ | E | SPECIAL FEATURES | | | | |
| ☐ 1 Be | droom Unit | ☐ Mobility Acces | | | | |
| ☐ 2 Be | droom Unit | ☐ Communicatio | n Accessible Unit (Hearing) | | | |
| | | ☐ Communicatio | n Accessible Unit (Visual) | | | |
| | · | ☐ Special Feature | es, please list below: | | | |
| PETS AND ASSISTANCE ANIMALS: Please review the property pet/assistance animal rules. Leechburg Apartments does not allow pets. The presence of any assistance animal must be approved before the animal is allowed to be kept in the unit. | | | | | | |
| Do you plan to house an animal in the unit? ☐ Yes ☐ No | | | | | | |
| If no, ple | ease move on the | next section. If yes, pleas | e provide the following inform | ation. | | |
| | NMAL TYPE | BREED | HEIGHT | WEIGHT | | |
| 1 | . cat, dog, etc) | (if applicable) | | | | |
| 1 | <u> </u> | | | | | |
| | | | | | | |
| | animal required to | | riate the symptom(s) of a di | sability for a | | |

INCOME AND ASSET INFORMATION: In order to determine eligibility and to ensure that your family receives the correct assistance, please provide the following information.

| Are you employed? | | | · | ☐ Yes | ; | □ No |
|--|-------------|---------------------------------------|-----------------------|---------|----------|---------------------------------------|
| If yes, please provide the n | ame and ac | dress of your pre | sent employer | below. | | |
| Employer #1 | | | | | | |
| Address | | | | | | |
| Address Line 2 | | | | | | |
| City, State, Zip | | | | _ | | |
| Phone | | | | | | |
| How much employment inc | ome do yol | a expect to receive | e in the \$ | | | |
| next 12 months? | | · · · · · · · · · · · · · · · · · · · | | _ | _ | |
| Employer #2 | | | | | | |
| Address | | | <u> </u> | | | |
| Address Line 2 | . — | | | | | |
| City, State, Zip | <u>.</u> , | | | | | |
| Phone | | | | | _ | |
| How much employment inc | ome do yo | u expect to receive | e in the \$ | | | |
| next 12 months? | | | | | | |
| | | | | | | . <u></u> |
| How much do you expect to | receive in | other income in t | he next 12 mo | nths? | | |
| Please write \$0, N/A or No | one if you | will receive NO i | ncome from ti | iese so | urce | s. The |
| owner/agent will not proces | s the appli | cation if these field | ds are not com | plete. | | |
| Monthly social security | ☐ Check | □ Direct | Pre-paid Del | oit | \$ | |
| · · | | Deposit | Card | - 14 | | · · · · · · · · · · · · · · · · · · · |
| Monthly SSI | ☐ Check | ☐ Direct | ☐ Pre-paid Del | DIT | \$ | |
| Monthly Detirement Denefits | ☐ Check | Deposit ☐ Direct | Card ☐ Pre-paid De | hit | \$ | · |
| Monthly Retirement Benefits | u check | Deposit | Card | Jil. | * | |
| Monthly VA Benefits | ☐ Check | ☐ Direct | ☐ Pre-paid De | bit | \$ | |
| Working VA Benefits | | Deposit | Card | | Ľ | |
| Monthly Unemployment | ☐ Check | ☐ Direct | ☐ Pre-paid De | bit | \$ | |
| | | Deposit | Card | | <u> </u> | |
| Are you entitled to monthly | | | | ☐ Yes | 3 | ☐ No |
| | □ Direct De | posit 🔲 Prepaid 🛭 | ebit Card | | | |
| Monthly Child Support Amo | | | | \$ | | |
| Are you entitled to Alimony | ? | | | ☐ Yes | 3 | □ No |
| Monthly Alimony Amount | | | | \$ | | |
| Monthly Public Assistance | | | | \$ | | |
| ☐ Check ☐ Direct Deposit ☐ Prepaid Debit Card | | | | | | |
| Income from a pension or annuity or other asset? | | | | | <u></u> | |
| Regular contribution from organizations or persons not living in unit? | | | | \$ | | |
| Periodic payments from long-term care insurance, disability or \$ | | | | | | |
| Death benefits? | | | | | | |
| Contributions from family for rent, child care or other bills? | | | | \$ | | |
| Any lump sum amounts from delay of payments for SSI or VA \$ | | | | | | |
| disability | | | | | | |
| Do you receive financial aid for education assistance? | | | | ☐ Yes | 3 | □ No_ |
| Amount of education assistance | | | | \$ | | |
| Other | Other | | | | | |
| Other | | | | \$ | | |
| Other | ***** | | | \$ | | |

ASSETS

| Have you sold or given away real property or other assets valued at | | □ Nie | | |
|---|-------------|----------------|--|--|
| \$1000.00 or more (including cash donations) in the past two years? | ☐ Yes | □ No | | |
| Have you given any money to charities in the past two years? | ☐ Yes | □ No | | |
| Are any benefits deposited in to a Direct Express Debit Card | ☐ Yes | □ No | | |
| account? | D V | D No | | |
| Do you have a checking account? | ☐ Yes | □ No | | |
| If you answered yes, you will be required to provide the most recent bank state correctly verify and estimate the value of the asset in accordance with HUD revour bank statements/ | equirements | s. Please save | | |
| Do you have a savings account? | ☐ Yes | □ No | | |
| Current balance- Please write in \$0, N/A or None if account balance is zero | \$ | | | |
| Do you have cash that is not deposited into an account? | ☐ Yes | □ No | | |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | | | |
| Do you have a 401K or other employment savings account? | ☐ Yes | □ No | | |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | | | |
| Do you own an IRA or other retirement account? | ☐ Yes | □ No | | |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | | | |
| Do any of your retirement accounts have a Required Minimum Distribution? | ☐ Yes | □ No | | |
| Amount | \$ | | | |
| Do you own a home or other property? | ☐ Yes | □ No | | |
| Current Value- Please write \$0, N/A or None if the asset value is zero. | \$ | | | |
| Do you have business income? | ☐ Yes | □ No | | |
| Current Value of business- Please write in \$0, N/A or None if the asset value is zero. | \$ | | | |
| Do you own stocks/bonds/certificates of deposit? (CD) | ☐ Yes | □ No | | |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | | | |
| Do you own a life insurance policy? ☐ Yes ☐ Whole ☐ Term ☐ U | Iniversal | □ No | | |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | | | |
| Do you own an annuity? | ☐ Yes | □ No | | |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | | | |
| | т т | <u></u> ,. | | |
| Is there a trust fund in your name or have you established a trust fund for someone else? | □ Yes | □ No | | |
| Current Value- Please write in \$0, N/A, or None if the asset value is zero | \$ | | | |
| Do you have a safety deposit box? | ☐ Yes | □ No | | |
| Are assets stored in the safety deposit box such as US Savings | | | | |
| Bonds, cash, stocks, etc. | ☐ Yes | □ No | | |
| Do you have access to any other assets, property, insurance | _ , , | | | |
| policies, businesses, etc? | | | | |
| If yes, please a description of the asset(s) and the current asset value | below: | | | |
| | | | | |
| | | | | |
| | | <u>.</u> | | |
| | | | | |

DEDUCTIONS: Household income can be reduced based on the amount of qualified monthly expenses. Please let us know if you have out-of-pocket expenses for the following:

MEDICAL EXPENSES: Households in which the head-of-household, co-head of household or spouse is disabled or at least 62 years old qualify for deductions based on out-of-pocket medical expenses. Please let us know if you or any members of your household have out-of-pocket expenses for the following:

| Health Insurance 1 – annual premium | \$ | | |
|---|-------------|------|--|
| Health Insurance 1 – annual deductible | \$ | | |
| Health Insurance 2 – annual premium | \$ | | |
| Health Insurance 2 – annual deductible | \$ | | |
| Dr. visit / medical treatments – annual out-of-pocket expense | \$ | | |
| Prescription Drugs – annual out-of-pocket expense | \$ | · | |
| Do you have an HMO, a medical plan, or health insurance policy, which pays all or part of the cost your medications? | ☐ Yes | □ No | |
| If yes, please list the name of HMO, plan, or insurance company: | | | |
| | | | |
| | | | |
| Over-the-counter medical expenses to treat a specific medical | 1 | | |
| condition - annual out of pocket expense (i.e. aspirin to treat heart condition, calcium supplements to treat osteoporosis) | \$ | | |
| Personal use items - annual out-of-pocket expense (i.e. glasses, | | · | |
| incontinent supplies, hearing aids, etc.) | \$ | | |
| Mileage to and from medical appointments | \$ | | |
| Other | \$ | | |
| Other | \$ | · | |
| Other | \$ | | |
| Please list any other medical expenses, which you pay, that we shoul calculating your rent. | ld consider | when | |
| outduring your torio | \$ | | |
| | \$ | | |
| | | | |

CHILD CARE: HUD allows you to deduct a certain amount of child care expenses to allow a resident living in the unit to work, look for work, or to go to school. Please indicate any child care expense for any child listed on HUD Form 50059 who is 12 years of age or younger. Expenses for children 13 or older are no allowed as part of the deduction unless the child is disabled and such expense is necessary to allow an adult household member to work. See Disability Assistance Expense below:

| | | | | | |
|-------------------------------|-----------|----------------|-------------------|-------------|----------------|
| Do you pay for Child Care for | or a mind | or 12 years of | f age or younger? | U Y | es 🗆 No 🔃 |
| Monthly Amount Child #1 | Name | | | \$ | |
| Enables someone to: | | □ Work | ☐ Seek employme | ent | ☐ Go to school |
| | | | | | |
| Monthly Amount Child #2 | Name | | | <u> \$</u> | |
| Enables someone to: | | □ Work | □ Seek employme | ent | ☐ Go to school |
| | | | | | |
| Monthly Amount Child #3 | | Name | | \$ | |
| Enables someone to: | | ☐ Work | ☐ Seek employme | ent | ☐ Go to school |

DISABLITIY ASSISTANCE EXPENSE: Families are entitled to a deduction for unreimbursed, anticipated costs for attendant care and "auxiliary apparatus" for each family member who is a person with disabilities, to the extent these expenses are reasonable and necessary to enable any adult to be employed. The deduction may not exceed the earned income received by the family member or members who are enabled to work by the attendant care or auxiliary apparatus.

| Do you pay for care or expenses for a disabled family membe | r that | □ No |
|--|----------|----------|
| allows any adult family member to work? | <u> </u> | <u> </u> |
| Monthly amount | <u> </u> | |
| Name of Family Member who can work as a result of | | |
| such an expense | | |
| Do you pay for equipment that allows any adult family membe | r to | |
| work? (i.e. costs to equip a vehicle to make it accessible in order to allow a | | □ Na |
| disabled member to drive to work, etc.) | ☐ Yes | □ No |
| Monthly Amount | \$ | <u></u> |
| Name of Family Member who can work as a result of | | |
| such an expense | <u></u> | <u></u> |

PENALTIES FOR MISUSING THIS FORM

Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government, HUD, the PHA and any owner (or any employee of HUD, the PHA or the owner) may be subject to penalties or unauthorized disclosures or improper use of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages, and seek other relief, as may be appropriate, against the officer or employee of HUD, the PHA or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the Social Security Act at 208 (a) (6) (7) and (8). Violation of these provisions are cited as violations of 42 U.S.C. 408 (a) (6) (7) and (8).

APPLICANT CERTIFICATION:

By signing is document, I certify that if selected to receive assistance, the unit I/we occupy will be my/our only residence. I/we understand that the above information is being collected to determine my/our eligibility. I/we authorize the owner/manager/PHA to verify all information provided on this application and to contact previous or current landlords or other sources of credit/criminal history and verification information which may be released to appropriate Federal, State, or local agencies. I/we certify that the statements made in the application are true and complete. I/we understand that providing false statements or information is punishable under Federal Law.

| | □ No | quest a complete copy of the owner/age o | | |
|-----------|---------|--|-------------|----------|
| Applicar | nt Name | (please print) | | <u> </u> |
| Signature | | Date | | |
| | | | | |

Leechburg Apartments does not discriminate against any person because of race, color, religion, sex, national origin, familial status or handicap/disability. Management will assist any applicant who request assistance in filling out this application. If you are handicapped or disabled, or have difficulty completing this application, please advise us of your needs when you receive the application or call to schedule assistance. Our telephone number is 412-793-4080. Please call between the hours of 8:00 AM and 4:00 PM Monday through Friday. Management will treat the information you provide on this application as confidential. In accordance with program regulations, information may be released to appropriate Federal, State, or local agencies. Any misrepresentation of information related to eligibility, preference for admission, allowance, rent, family composition, or prior tenant history will affect approval for residence. It is understood by the undersigned that this an application only and does not ensure occupancy.

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

Instructions: Optional Contact Person or Organization: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update**, **remove**, **or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

| A 12 4 NT | | | _ | |
|--|--|---|---|--|
| Applicant Name: | | | | |
| Mailing Address: | | | | |
| Telephone No: | Cell Phone No: | | | |
| Name of Additional Contact Person or Organization: | | | | |
| Address: | | | | |
| Telephone No: | Cell Phone No: | | | |
| E-Mail Address (if applicable): | | | | |
| Relationship to Applicant: | | | | |
| Reason for Contact: (Check all that apply) Emergency Unable to contact you Termination of rental assistance Eviction from unit Late payment of rent | Assist with Recertification P Change in lease terms Change in house rules Other: | rocess | | |
| Commitment of Housing Authority or Owner: If you are apprrarise during your tenancy or if you require any services or special issues or in providing any services or special care to you. | | | | |
| Confidentiality Statement: The information provided on this for applicant or applicable law. | rm is confidential and will not be discl | osed to anyone except as permitted by the | | |
| Legal Notification: Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on age discrimination under the Age Discrimination Act of 1975. | | | | |
| Check this box if you choose not to provide the contact information. | | | | |
| | | | | |
| Signature of Applicant | | Date | | |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.